

*****NOTICE OF PUBLIC MEETING*****

Meeting is subject to the provisions of the Nevada Open Meeting Law – NRS 241.020

REVISED

Name of Organization: Nevada State Apprenticeship Council; Governor’s Office of Workforce Innovation for a New Nevada (OWINN)

Date and Time of Meeting: November 28, 2017 at 1:00P.M.

Note: Some members of the Council may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations:

Place of Meeting: Old Assembly Chambers
101 N. Carson Street; Carson City, NV 89701

Grant Sawyer Building, Governor’s Conference Room
555 E. Washington Ave; Ste. 5100; Las Vegas, NV 891

Note: Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. NRS 233B.126.

A G E N D A

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. CALL TO ORDER & WELCOME
Randy Walden, Chair
- II. ROLL CALL - CONFIRMATION OF A QUORUM
Erin Hasty, Apprenticeship Director, OWINN
- III. VERIFICATION OF PUBLIC POSTING
Erin Hasty, Apprenticeship Director, OWINN
- IV. PUBLIC COMMENT(S)
(Public Comment will be taken regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the State Apprenticeship Council will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Council's jurisdiction or advisory power.)
- V. MEMBER INTRODUCTIONS
Erin Hasty, Apprenticeship Director, OWINN
- VI. APPROVAL OF AGENDA (Discussion/For Possible Action)
Randy Walden, Chair
- VII. LABOR MARKET FORECAST & INDUSTRY ANALYSIS (Information/Discussion)
Bill Anderson, Chief Economist, Research & Analysis Bureau, DETR
Bob Potts, Research Director, GOED
- VIII. APPRENTICESHIP AS A WORKFORCE STRATEGY (Information/Discussion)
Manny Lamarre, Executive Director, OWINN
- IX. SAC DUTIES & RESPONSIBILITIES (Information/Discussion)
Erin Hasty, Apprenticeship Director, OWINN
- X. DEFINING APPRENTICESHIP & STRATEGIC INNOVATION (Information/Discussion)
Gerald P. Ghazi, J.D. Federal/State Apprenticeship Consultant; U.S. DOL/ETA Office of Apprenticeship
- XI. PROPOSED PROGRAMS (Information/Discussion; For Possible Action)
 - a) Discussion and possible action regarding the approval of the new programs for Workforce Development Specialist, CNC Operating Mechanic, Production Operator, Industrial Maintenance Mechanic, CNA; Workforce Connections and Board of

Regents, Nevada System of Higher Education, dba Truckee Meadows Community College

- b) Discussion and possible action regarding revision of standards for the existing program; Plumbing Heating Cooling Contractors Nevada Education Foundation

XII. CONSENT ITEMS (Information/Discussion; For Possible Action)

- a. Northern Nevada Electrical Training Center
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Inside Wireman apprentices
- b. Sheet Metal Workers' Local Union #88 JATC
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Sheet Metal Worker
- c. Painters JATC
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Painter apprentices
- d. Drywall Finish JATC
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Drywall Finisher apprentices
- e. Floorcoverers JATC
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Floorcoverer apprentices
- f. Nevada Glaziers JATC Architectural Glazier
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Architectural Glazier apprentices
- g. Nevada Glaziers JATC Master Glazier
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Master Glazier apprentices
- h. United Association of Journeyman and Apprentices of the Plumbing and Pipefitting Industry of the United States and Canada Local 350
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be H.V.A.C. apprentices

XIII. FUTURE MEETING DATES (Information/Discussion; For Possible Action)

Erin Hasty, Apprenticeship Director, OWINN

XIV. APPEALS (Information/Discussion; For Possible Action)

Appeal of dismissal and possible reinstatement in training program; Randy Dimick vs. Pipe Trades Joint Apprenticeship and Journeyman Training Committee, UA Local 525

XV. PUBLIC COMMENT (Information/Discussion)

(Public Comment will be taken regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the State Apprenticeship Council will impose a time limit of three minutes. Public Comment #2 provides an opportunity for public comment on any matter within the Council's jurisdiction or advisory power.)

XVI. ADJOURNMENT (Information/Discussion)

Randy Walden, Chair

NOTE (1): Persons with disabilities who require special accommodations or assistance at the meeting should notify Joan Finlay, OWINN, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 555 East Washington Ave, Ste. 4900; or call (702) 486-8080 on or before the close of business, Friday, November 24, 2017.

NOTE (2): Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chair may continue this meeting from day-to-day. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

NOTE (3): All comments will be limited to 3 minutes per speaker. Comment based on viewpoint may not be restricted. No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals, the Board may refuse to consider public comment. See NRS 233b.126

NOTE (4): Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes

NOTE (5): Supporting public material provided to members for this meeting is posted on OWINN's website at gov.nv.gov/OWINN/ and may be requested from the Governor's Office of Workforce Innovation (OWINN) at 555 E. Washington Avenue, Ste. 4900, Las Vegas, Nevada 89104 or by calling Joan Finlay at 702-486-8080.

NOTE (6): NOTICE OF THIS MEETING WAS FAXED, E-MAILED, OR HAND DELIVERED FOR POSTING TO THE FOLLOWING LOCATIONS:

Notice of this meeting was posted at the following locations on or before 9:00 a.m. on the third working day before the meeting: DETR, 2800 E. St. Louis, Las Vegas, NV; DETR, 500 East Third St., Carson City, NV; DETR, 1325 Corporate Blvd., Reno NV; NEVADA JOBCONNECT, 3405 S. Maryland Parkway, Las Vegas, NV; NEVADA JOBCONNECT, 4500 E. Sunset Road, Henderson, NV; NEVADA JOBCONNECT, 2827 N. Las Vegas Blvd., North Las Vegas, NV; NEVADA JOBCONNECT, 1929 N. Carson St., Carson City, NV; NEVADA JOBCONNECT, 172 Sixth St., Elko, NV; NEVADA JOBCONNECT, 480 Campton St., Ely, NV; NEVADA JOBCONNECT, 121 Industrial Way, Fallon, NV; NEVADA JOBCONNECT, 475 W. Haskell, #1, Winnemucca, NV; NEVADA JOBCONNECT, 4001 S. Virginia St., Suite G, Reno, NV; NEVADA JOBCONNECT, 2281 Pyramid Way, Sparks, NV; CAPITOL BUILDING, 101 N. Carson Street, Carson City, NV 89701; GRANT SAWYER OFFICE BUILDING, 555 E. Washington Ave., Las Vegas, NV; LEGISLATIVE BUILDING, 401 S. Carson St., Carson City, NV; NEVADAWORKS 6490 S. McCarran Blvd., Building A, Unit 1., Reno, NV; WORKFORCE CONNECTIONS, 6330 W. Charleston Blvd., Las Vegas, NV. This agenda was also posted on the internet through OWINN's website at gov.nv.gov/OWINN/.