

**NEVADA COMMITTEE OF BLIND VENDORS  
FINANCE SUBCOMMITTEE MEETING**

3016 West Charleston Blvd, Suite 215  
Las Vegas, Nevada 89102  
Phone: (702) 486-7921  
Fax: (702) 486-3038

**NOTICE OF PUBLIC MEETING**

**Name of Organization** Nevada Committee of Blind Vendors (NCBV)  
"Finance Subcommittee Meeting"

**Date and Time of Meeting** Friday, September 11, 2015 at 3:30 pm

**Place of Meeting** Department of Employment, Training and  
Rehabilitation (DETR) – Bureau of Services to the  
Blind and Visually Impaired (BSBVI)  
Business Enterprises of Nevada (BEN)  
3016 West Charleston Blvd, Suite 215  
Las Vegas, Nevada 89102

**Interested persons may also listen to the teleconference and participate in the meeting at the following location:**

**DETR / BSBVI Conference Room**  
**751 Basque Way, Carson City 89706**

**Call In Number** (888) 363-4735  
**Access Code** 5954282

**NEVADA COMMITTEE OF BLIND VENDORS MEETING AGENDA**

- I. Roll Call and Confirmation of Quorum** Carol Ann Ewing,  
Chair
  
- II. First Public Comment Session** Carol Ann Ewing  
Member of the public will be invited to speak before; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda as an item for possible action. Public comment may be limited to three minutes per person at the discretion of the Chair.
  
- III. For Possible Action–Vote to Accept the Agenda** Carol Ann Ewing
  
- IV. Verification of Posting** Jeanne Clark, AA II
  
- V. Welcome and Introduction of Guests** Carol Ann Ewing
  
- VI. New Business**
  - A. Discussion/ Possible Action – Review of the BEN Set Aside Schedule: consideration of the current NAC and recommendation for any potential changes.** Carol Ann Ewing

**B. Discussion/ Possible Action – Review of the current External Audit contractor, current policies and procedures and recommendation for any potential changes to the future contracts and/or external audit process.** Melaine Mason,  
Deputy Administrator  
Operations

**C. Discussion/ Possible Action - Review of the State Budget Process and Open Discussion of any ideas and suggestions for possible changes and improvement in regards to all aspects of the BEN Program.** Carol Ann Ewing

**VII. Second Public Comment** Carol Ann Ewing  
Comments may be limited to three minutes per person at the Chair's discretion. No action may be taken on a matter during public comment until the matter itself has been included on an agenda as an item for possible action.

**VIII. Discussion–Date for Next NCBV Finance Subcommittee Meeting** Carol Ann Ewing

**IX. Adjournment** Carol Ann Ewing  
Agenda items may be taken out of order combined for consideration by the public body and/or pulled or removed from the agenda at any time. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

---

## **Committee Members**

Carol Ewing, Richard Saperstein, Bert Hansen, Kawana Pohe,

**Notice:** Persons with disabilities who require special accommodations or assistance at the meeting and persons requesting supporting material as provided in NRS 241.020, Section 5 should contact Drazen Elez, Bureau Chief, Business Enterprises of Nevada by written request at the Bureau of Services to the Blind and Visually Impaired, 3016 West Charleston Blvd. Suite #215, Las Vegas, NV 89102; or call (702) 684-486-8800. If in Clark County call (702) 486-7921 or the Las Vegas toll free number (800) 781-8387 and for hearing impaired, dial TTY 800 326-6868 or 711 for Relay Nevada. Or send a fax to (775) 684-4186 before the close of business on Monday September 7, 2015.

**Notice of this meeting was posted at the following locations on or before 9 a.m. on the third working day prior to the meeting:** Bureau of Services to the Blind and Visually Impaired, 751 Basque Way, Carson City, Nevada; Bureau of Services to the Blind and Visually Impaired, 3016 W. Charleston Blvd. #215, Las Vegas, NV; Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV; Nevada Job Connect, 1325 Corporate Blvd., Reno, NV; the Clark County Library, 1404 E. Flamingo Rd., Las Vegas, NV; Blasdel Building, 209 E. Musser, Carson City, Nevada and at the Carson City County Courthouse, 885 E. Musser, Carson City, NV.

**Notice of this meeting was posted on the Internet on the following sites:** DETR's Public Meetings website at <http://nvdetr.org/publicmeetings.htm>, and per [NRS 232.2175](#) on the State of Nevada's Public Notices website at <https://notice.nv.gov/>. In addition, this agenda was mailed and/or e-mailed to groups and individuals as requested.

The meeting will be conducted in accordance with the Open Meeting Law NRS 241.020 and *Roberts Rules of Order, revised 10<sup>th</sup> Edition, 2000*.