



**JOBS FOR AMERICA'S GRADUATES
EXECUTIVE COMMITTEE MEETING
3750 S. Buffalo Dr. Room 310
Las Vegas, NV 89147
702.410.8078**

MEETING NOTICE AND AGENDA

Meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

Name of Organization: Jobs for Nevada's Graduates, Inc. ('JAGNV')

Date and Time of Meeting: June 23, 2015 at 3:00 p.m.

Place(s) of Meeting:

Las Vegas PBS

138 Wells Fargo Video Conference Room
3050 E. Flamingo Road
Las Vegas, NV 89121

Great Basin College

MH 125
1500 College Parkway
Elko, NV 89801

Nevada System of Higher Education

2601 Enterprise
Reno, NV 89512

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

1. Call to order – *Frank Woodbeck., Chair*
2. Roll call and confirmation of a quorum
 - Frank Woodbeck, Chair
 - Kris Wells
 - Terri Janison
 - Jeff Wales
 - Punam Mathur

- Estella Levario-Gutierrez
- Stephanie Tyler
- Terri Clark
- Rene Cantu
- Debbie Tarantino

3. Verification of public notice of posting

4. **FIRST PUBLIC COMMENT(S).**

Members of the public are invited for comment(s). **NO** action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for *possible action*, and properly noticed pursuant to [NRS 241.020](#). Due to time constraints, the Chair may limit public comments to **three (3) minutes/person**. Please clearly state and spell your full name.

GENERAL BUSINESS

Chair’s Report:

- POSSIBLE ACTION** - Review and possible approval of minutes of the March 27th subcommittee meeting
- POSSIBLE ACTION** – Recommendation on executive staff salaries
- POSSIBLE ACTION** – Resolution forming Communications and Outreach Committee
- POSSIBLE ACTION** – Amendment to the bylaws, adding the names of current sub-committees
- POSSIBLE ACTION** – Legislative Update – Budget passage
- FOR DISCUSSION** – Other Business

Executive Director’s Report:

- POSSIBLE ACTION** – Employee benefit plan status
- POSSIBLE ACTION** – Communities in Schools Interaction
- POSSIBLE ACTION** - Legislative Update – Certification of Coordinators, etc.
- POSSIBLE ACTION** – Operations Update
- POSSIBLE ACTION** - Chair Reports –
 - Budget and Finance Committee – *Kris Wells., Chair*
 - Strategic Planning – *Terri Clark., Chair*
 - Executive Director Evaluation Schedule – *Estella Gutierrez*

5. **SECOND PUBLIC COMMENT(S).**

Members of the public are invited for comment(s). **NO** action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for *possible action*, and properly noticed pursuant to [NRS 241.020](#). Due to time constraints, the Chair may limit public comments to **three (3) minutes/person**. Please clearly state and spell your full name.

6. **Closing remarks** – *Frank Woodbeck., Chair*

7. **Adjournment**

NOTE: Persons with disabilities who require reasonable accommodations or assistance at the meeting should notify the JAGNV, Inc. office, in writing at: 4045 S. Buffalo Drive, Ste. A-101-128, Las Vegas, NV 89147; or, should call (702) 812-4184 as soon as possible and no later than close of business on Wednesday, **June 17th 2015**.

Supporting public material provided to Board members for this meeting and may be requested from Nancy Silver, Administrative Assistant, Jobs for Nevada's Graduates Inc., phone number (775) 470-5631, fax (702) 410-8067 as soon as possible and no later than close of business on Wednesday, **June 17th, 2015**.

Pursuant to Nevada's Open Meeting Law, NRS 241.020, notice of this meeting was posted on or before the third day prior to the meeting date at the following locations:

JAG Nevada, Spring Valley High School 3750 S. Buffalo Room 310, Las Vegas, NV 89147; *Grant Sawyer Government Building* 555 E. Washington St. Las Vegas, NV 89101; *Nevada System of Higher Education* 4300 Maryland Parkway Las Vegas, NV 89119; *Nevada System of Higher Education* 2601 Enterprise Reno, NV 89512; *State Capitol Building* 101 N. Carson Ave. Carson City, NV 89701

Pursuant to NRS 232.2175, said agenda and notice have been posted on Nevada's Public Meeting website at: <https://notice.nv.gov/>.