

# STATE OF NEVADA

**BRIAN SANDOVAL**  
GOVERNOR



**LUTHER W. MACK, JR.**  
CHAIR  
GOVERNOR'S WORKFORCE INVESTMENT BOARD

## GOVERNOR'S WORKFORCE INVESTMENT BOARD **STRATEGIC PLANNING SUBCOMMITTEE**

500 E. Third Street, Room 200  
Carson City, Nevada 89713  
Telephone (775)684-3911 • Facsimile (775)684-3908

### **MEETING NOTICE AND AGENDA**

Meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

**Name of Organization:** Governor's Workforce Investment Board's (GWIB)  
**STRATEGIC PLANNING SUBCOMMITTEE (SPS)**

**Date and Time of Meeting:** **Wednesday, May 13, 2015 at 3 p.m.**

**Place of Meeting:** **Department of Employment, Training and Rehabilitation**  
**Stan Jones Building**  
2800 East St. Louis Avenue – Director's Conference Room  
Las Vegas, Nevada 89104

*Telephone conferenced to*

**Department of Employment, Training and Rehabilitation**  
500 E. Third Street – Director's Conference Room  
Carson City, Nevada 89713

- I. CALL TO ORDER – *Patrick Sheets, Chair*
- II. ROLL CALL- CONFIRMATION OF QUORUM
- III. VERIFICATION OF PUBLIC NOTICE POSTING

IV. **FIRST PUBLIC COMMENT(S).**

Members of the public are invited for comment(s). **NO** action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for *possible action*, and properly noticed pursuant to [NRS 241.020](#). Due to time constraints, the Chair may limit public comments to **three (3) minutes/person**. Please clearly state and spell your full name.

V. **GENERAL BUSINESS**

- a. **APPROVAL OF MINUTES:** GWIB SPS meeting held on **April 16, 2015.**

*For  
Possible  
Action*

## V. GENERAL BUSINESS - *continued*

- b. **Discussion** – Business rules for the Workforce Innovation and Opportunity Act of 2014 (WIOA) Combined State Plan development: *GWIB SPS support plan for the WIOA Combined State Plan Team*
- c. Schedule next meeting

## VI. SECOND PUBLIC COMMENT(S).

Members of the public are invited for comment(s). **NO** action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for *possible action*, and properly noticed pursuant to [NRS 241.020](#). Due to time constraints, the Chair may limit public comments to **three (3) minutes/person**. Please clearly state and spell your full name.

## VII. ADJOURNMENT.

**NOTE:** Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

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**NOTE:** Persons with disabilities who require reasonable accommodations or assistance at the meeting should notify the DETR Director's Office, in writing at: 555 E. Third Street, Carson City, Nevada 89713; or, should call (775) 684-3911; if hearing impaired, dial TTY (800) 326-6868 or Nevada Relay 711; or send a fax request to (775)684-3908 as soon as possible and ***no later than close of business on Monday, May 11, 2015.***

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**Notice of this meeting was posted on or before 9 a.m. on the third day prior to the meeting at the following locations:** DETR, 2800 E. St. Louis, Las Vegas, NV; DETR, 500 East Third St., Carson City, NV; DETR, 1325 Corporate Blvd., Reno NV; NEVADA JOBCONNECT, 3405 S. Maryland Parkway, Las Vegas, NV; NEVADA JOBCONNECT, 119 Water St., Henderson, NV; NEVADA JOBCONNECT, 2827 N. Las Vegas Blvd., North Las Vegas, NV; NEVADA JOBCONNECT, 1929 N. Carson St., Carson City, NV; NEVADA JOBCONNECT, 172 Sixth St., Elko, NV; NEVADA JOBCONNECT, 480 Campton St., Ely, NV; NEVADA JOBCONNECT, 121 Industrial Way, Fallon, NV; NEVADA JOBCONNECT, 475 W. Haskell, #1, Winnemucca, NV; NEVADA JOBCONNECT, 4001 S. Virginia St., Suite G, Reno, NV; NEVADA JOBCONNECT, 1675 E. Prater Way, Suite 103, Sparks, NV; GRANT SAWYER OFFICE BUILDING, 555 E. Washington Ave., Las Vegas, NV; LEGISLATIVE BUILDING, 401 S. Carson St., Carson City, NV; NEVADAWORKS 6490 S. McCarran Blvd., Building A, Unit 1., Reno, NV; WORKFORCE CONNECTIONS, 6330 West Charleston Blvd. #150, Las Vegas, NV.

**Notice of this meeting was posted on the Internet at:** DETR's Public Meetings website - [www.nvdetr.org](http://www.nvdetr.org), <http://nvdetr.org/publicmeetings.htm>; and Nevada's Public Notice website at <https://notice.nv.gov/>, as required by [NRS 232.2175](#).

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Supporting public material provided to Committee members for this meeting is posted on DETR's Web site at [www.nvdetr.org](http://www.nvdetr.org), <http://nvdetr.org/publicmeetings.htm>, and may be requested from the Director's Office at 500 E. Third Street, Carson City, Nevada 89713; or call (775)684-3911; or fax (775)684-3908 ***on or before the close of business on Monday, May 11, 2015.***

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## **GOVERNOR'S WORKFORCE INVESTMENT BOARD STRATEGIC PLANNING SUBCOMMITTEE MEMBERS**

Patrick Sheets, *Chair*  
Dennis Perea, *Vice Chair*  
Assemblyman Tyrone Thompson  
Pam Egan